

# GHANA STATISTICAL SERVICE 2021 POST ENUMERATION SURVEY (PES)



## PES HOUSEHOLD (MAIN) QUESTIONNAIRE

#### **CONFIDENTIALITY STATEMENT**

MY NAME IS [ENUMERATOR'S NAME] AND I AM WORKING FOR THE GHANA STATISTICAL SERVICE. I AM THE OFFICER ASSIGNED TO WORK IN THIS AREA IN CONNECTION WITH THE ON-GOING POST ENUMERATION SURVEY AND WOULD LIKE TO ASK YOU A FEW QUESTIONS. THE INFORMATION GIVEN WOULD HELP VALIDATE THE JUST ENDED POPULATION AND HOUSING CENSUS IN GHANA. PLEASE, BE ASSURED THAT YOUR RESPONSES TO THE QUESTIONS WOULD BE TREATED WITH UTMOST CONFIDENTIALITY. HOWEVER, IT WILL BE USED ONLY FOR STATISTICAL PURPOSE.

E1a. INTERVIEWER ID:	E1b. INTERVIEWER NAME:	E2a. SUPERVISOR ID:	<b>E2b</b> . SUPERVISOR NAME:
E3. INTERVIEW START TIME HOUR: MINUTE:	E3a. INTERVIEW START DATE DAY: MONTH: YEAR:	E4. INTERVIEW END TIME:  HOUR:  MINUTE:	E4a. INTERVIEW END DATE DAY: MONTH: YEAR:
RESPONDENT'S: <b>E5a.</b> NAME	<ul><li>E5b. STATUS</li><li>1. Household member</li><li>2. Non-household member (Property of the property of t</li></ul>	roxy)	E5c. LINE NO IF HOUSEHOLD MEMBER:

#### **SECTION A: HOUSEHOLD IDENTIFICATION**

<b>A1.</b> REGION:	<b>A2.</b> DISTRICT:	<b>A3.</b> DISTRICT TYPE:	A4. SUB-DISTRICT:	<b>A5.</b> EA NUMBER:	A6. EA TYPE:	<b>A6A.</b> EA NAME:	<b>A7.</b> SA NO:
A8. LOCALITY NO:	A9a. LOCALITY N	IAME:		A9b. TYPE OF LOCALI 1. Urban 2. Rural	TY:	A10a. PES STRUCTURE NO:	
<b>A10b.</b> CENSUS STRUC	TURE NO: EA N	O. PART ST	RUCTURE NO. PART	<b>NOTE</b> : IF CENSUS STRE VERIFY FROM THE RES		ABER IS NOT ON THE STRUCTURE (i.e.	L02 = 9998),
1. CENSUS STRUCTUR	RE NO. 1			_		re a census structure number on the nd the respondent can point to it.	ie wall?
2. CENSUS STRUCTUR	RE NO. 2					ut respondent can remember it. respondent can't remember it. >> A	<b>10e</b>
<b>3</b> . CENSUS STRUCTUR	RE NO. 3			<ol> <li>No</li> <li>Don't know &gt;&gt;A1:</li> <li>NOTE: IF No, VERIFY II OR 9999 RESPECTIVEL</li> </ol>	F THE STRUCT	TURE WAS MISSED OR NEW AND EN	TER CODE <b>9998</b>
4. CENSUS STRUCTUF	RE NO. 4			<b>A10e. IF 10c = 2, 3</b> Th		ber no longer on the structure?	
A10d. RECORD CENSUATION A10c= 1 or 2 or 4.	EA NUMBER		FRESPONDENT IF  JRE NUMBER	<ol> <li>Repainting</li> <li>Washed off by ra</li> <li>Cleaned by house</li> <li>Other (specify)</li> </ol>	in ehold		
		GO TO A11		5. Don't know			
A11. DETAILED PHYSI							
			PERSON OR INSTITUTIO	N:			

. HOUSE NUMBER OR ECG / VRA /PLO	OT / OTHER NUMBER:				•••••				
d. STREET NAME:									
e. SUBURB/ESTATE NAME:									
f. CLOSEST POPULAR LOCALITY (TYPE	3 EA):								
A12a. HOUSEHOLD NUMBER:	A12b. NAME OF HEAD OF THE HOUSE		A13. RECORD OF VISITS:						
	<b>1.</b> FIRST NAME:			DAY	MONTH				
			<b>a</b> . DATE OF FIRST VISIT						
	<b>2.</b> MIDDLE NAME:		-	DAY	MONTH				
	3. LAST NAME/SURNAME:		_ <b>b.</b> DATE OF LAST VISIT	DAT	IVIONTH				
	<b>4.</b> POPULAR NAME:			<u> </u>					
	4.10102.0.00.0.00.00.00.00.00.00.00.00.00.00.		c. TOTAL NO. OF VISITS:						
SECTION B: OCCUPANCY ST	TATUS								
<b>B01</b> . Is this structure/dwelling unit c	:urrently occupied?	<b>B02.</b> Was this d	welling unit occupied during the	e Census?					
Yes, occupants available		1. Yes, same hou	uisehold						
2. Yes, but occupants not availa	able	· ·	2. Yes, different household						
3. No, vacant structure		3. No, Vacant du HOUSEHOLD)	uring Census (IF B01=3 & B02=3	}, GO TO NE>	KT				
<b>B03.</b> Was this household enumerate	ed during the Census?								
1. Yes, in this dwelling 2. Yes, elsewhere									
3. No, not enumerated 4. Don't Know									

### SECTION C: HOUSEHOLD MEMBERS CHARACTERISTICS (FOR ALL USUAL MEMBERS AND VISITORS)

		C01. Was	any USUAL h	ousehold mer	nber or visitor pr	esent <b>Last Night</b> ? 1. Y	es 2. No >> <b>SECTION D</b>	
PL	-N	C01a C01b C01c C01d C02 C02a					C02a	C03
	SON NE	List ALL usu <b>Night</b> .			tors present <b>Last</b>	Was [NAME] a usual member or visitor of th		Was [NAME] a usual member or visitor of this household on
		FIRST NAME	MIDDLE NAME	LAST NAME/ (SURNAME)	POPULAR NAME	household Last Night?	of this household?	Census Night?
CAF PRE FILL	-		WRITE ALL NAMES IN BLOCK LETTERS LWAYS START THE WITH THE HEAD OF THE HOUSEHOLD  1. Usual memb 2. Visitor		Usual member     Visitor	<ol> <li>Since birth</li> <li>Before Census night but not since birth.</li> <li>After Census night</li> </ol>	<ol> <li>Usual member present</li> <li>Usual member absent (elsewhere in the country)</li> <li>Usual member absent (outside the country)</li> <li>Visitor present</li> <li>Moved in after Census Night</li> <li>Born after Census Night</li> </ol>	
0	1							
0	2							
0	3							
0	4							
0	5							
0	6							
0	7							
0	8							
0	9							
1	0							

PLN		C04			CO4	4a		C05		C <b>O</b> 5			C06		С	07		C08  ? What is [NAME'S] date of birth?						
LINE NO.		Was [NAME] enumerated duri the Census?	ing	Why wa enumer Census	rated du	1E] not uring the		What is [NAME'S] relationship to the head of the household?			1]	Vhat is NAME'S] ex?	Hov	How old is [NAME]?		Wha	at is [l	NAME	'S] da	ite of	birth	?		
CAPI PRE- FILLS		the Census?  1. Yes, in this household >> C05  2. Yes, elsewhere >> C05  3. No, not enumerated  4. Don't know		1. Not available at the time 2. Enumerator did not enumerate 3. No one came to enumerate 4. Respondent refused to be enumerated 5. Other (specify):		Spouse (Wife/Husband/Living together)     Child (Son/Daughter)     Parent		U YE T/	IF [NA NDER AR, EI	ARS  AME]  ONI  NTEF	IS E (1) R 000 NOT UP		YEAR CANN AN A TO OI GOOI AND '	AND NOT B ATTEN BTAIN D ESTI YEAR	MONE UNI	TH C KNOV //UST EXAC E OF RTH.	BE M CT OR MON	TH IADE A TH						
								15. Non 1 16. Hous						FO	FOR INFANTS AND CHILDREN		8a DAY 8b. MONTH 8c. YEA			EAR				
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0 2	2																							
0 3	3																							
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0 6	5																							
0 7	7																							
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0 9	)																							
1 0	)																							

PLN	C09	C10. [12 YRS OR OLDER]		C11 [3YRS OR OLDER]			
	What is [NAME'S] religious affiliation?	What is [NAME'S] marital	a. Has [NAME] ever	<b>b.</b> What is the highest level of schooling [NAME]			
		status?	attended or is	is attending now or attended in the past?			
LINE NO.	<ol> <li>Catholic</li> <li>Protestant (Anglican, Lutheran, Presbyterian, Methodist etc.)</li> <li>Pentecostal/Charismatic (e.g. Apostolic, Pentecost, Assemblies, etc.</li> <li>Other Christian</li> <li>Islam/Ahmadis</li> <li>Traditionalist</li> <li>No Religion</li> <li>Other (Specify:)</li> </ol>	1.Informal/living together 2.Married (Civil/Ordinance) 3.Married (Customary/ Traditional) 4.Married (Islamic) 5.Married (Other type) 6.Separated 7.Divorced 8.Widowed 9.Never married	1. Never attended >> D1 2. Attending now 3. Attended in the past	<ol> <li>Nursery</li> <li>Kindergarten</li> <li>Primary</li> <li>JSS/JHS</li> <li>Middle</li> <li>SSS/SHS</li> <li>Secondary</li> <li>Vocational/technical/commercial</li> <li>Post middle/secondary Certificate</li> <li>Post middle/secondary Diploma</li> <li>Tertiary – HND</li> <li>Tertiary - Bachelor's Degree</li> <li>Tertiary - Post graduate Certificate/Diploma</li> </ol>			
				<ul><li>14. Tertiary - Master's Degree</li><li>15. Tertiary - PhD</li><li>16. Other (specify):</li></ul>			
0 1							
0 2							
0 3							
0 4							
0 5							
0 6							
0 7							
0 8							
0 9							
1 0							

#### SECTION D: HOUSEHOLD OUT-MOVER'S CHARACTERISTICS

**D01.** Are there any persons who were enumerated in this household (i.e. usual members or visitors) during the census but did not spend last night in this household, or have died since the census?

D01a	D02a	D02b	D02c	D02d	D03		
OUT MOVER LINE NO.	FIRST NAME	MIDDLE NAME	LAST NAME/ (SURNAME)	POPULAR NAME	Why was [NAME] absent from this household last night?		
CONTINUE FROM THE LAST PERSON'S LINE NUMBER IN	1. Employment 2. Settlement 3. Marriage/separation /fami issues /accompanying child other marriage issues 4. Education/Training 5. Socio-political displacement						
SECTION C					(Asylum seekers, refugees, war, ethnic conflict)		
					<ul><li>6. Natural disaster displacement</li><li>7. Was on visit</li><li>8. Temporal travel</li><li>9. Deceased</li><li>10. Other (specify):</li></ul>		

LN	D04	D05	D06	D07	D08				
	Was [NAME] a usual	What is [NAME'S] relationship to the head	What is	What is [NAME'S] age?	What is [NAME'S] date of birth?				
LN	member or visitor of this household on <b>Census</b>	of the household?  IF D03=9 (Deceased) ASK:	[NAME'S] sex?	IF D03=9 (Deceased)	IF D03=9 (Deceased) ASK:				
	Night?			ASK: What was [NAME'S]	What was [NAME'S] date of birth?				
		What was [NAME'S] relationship to the head of the household?		age?	What was [WANE 5] date of birth:				
	1. Usual member.	1. Head	1. Male						
	2. Visitor	2. Spouse (Wife/Husband /Living together)	2. Female	ENTER AGE IN					
LINE NO.	3. Born after Census Night.	<ul><li>3. Child (Son/Daughter)</li><li>4. Parent</li></ul>		COMPLETED YEARS	IF DAY IS UNKNOWN ENTER 98				
110.	_	5. Parent-in-law		15 (NAN 45) 16 11ND5D 0N5	YEAR AND MONTH OF BIRTH CANNOT BE				
		<ul><li>6. Son-in-law</li><li>7. Daughter in-law</li></ul>		IF [NAME] IS UNDER ONE (1) YEAR, ENTER 000	UNKNOWN.				
		8. Grandchild		TAKE CARE NOT TO	AN ATTEMPT MUST BE MADE TO OBTAIN				
		9. Great grandchild 10. Brother/Sister		TAKE CARE NOT TO ROUND UP AGE,	THE EXACT OR A GOOD ESTIMATE OF				
		11. Step child		ESPECIALLY FOR INFANTS	MONTH AND YEAR OF BIRTH.				
		12. Foster child		AND CHILDREN	USE HISTORICAL CALENDER OF EVENTS AS				
		13. Adopted child 14. Other relative			NECESSARY				
		15. Non relative			8a. DAY 8b. MONTH 8c. YEAR				
		16. House help			8d. DAY 8D. WONTH 8C. TEAR				

LN	D09	D10 [12 YRS OR OLDER]	D11	[3YRS OR OLDER]					
LN	What is [NAME'S] religious affiliation?	What is [NAME'S] marital status?	<b>a.</b> Has [NAME] ever attended school or is [NAME] attending school now?	<b>b.</b> What is the highest level of schooling [NAME] is attending now or attended in the past?					
LINE NO.	<ol> <li>Catholic</li> <li>Protestant (Anglican, Lutheran, Presbyterian, Methodist etc.)</li> <li>Pentecostal/Charismatic (e.g. Apostolic, Pentecost, Assemblies, etc.)</li> <li>Other Christian</li> <li>Islam</li> <li>Traditionalist</li> <li>No Religion</li> <li>Other (Specify):</li> </ol>	1. Informal/living together 2. Married (Civil/Ordinance) 3. Married (Customary/Traditional) 4. Married (Islamic) 5. Married (Other type) 6. Separated 7. Divorced 8. Widowed 9. Never married	<ol> <li>Never attended</li> <li>&gt; END INTERVIEW</li> <li>Attending now</li> <li>Attended in the past</li> </ol>	<ol> <li>Nursery</li> <li>Kindergarten</li> <li>Primary</li> <li>JSS/JHS</li> <li>Middle</li> <li>SSS/SHS</li> <li>Secondary</li> <li>Vocational/technical/commercial</li> <li>Post middle/secondary Certificate</li> <li>Post middle/secondary Diploma</li> <li>Tertiary - HND</li> <li>Tertiary - Bachelor's Degree</li> <li>Tertiary - Post graduate Certificate/Diploma</li> <li>Tertiary - Master's Degree</li> <li>Tertiary - PhD</li> <li>Other (specify):</li> </ol>					